FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00040986-G **Type of Permit:** FILMING **Release Date:** 06/28/2011

**Production Company** 922-TRIUMPHANT PICTURES

**Insured Company Name** 922-TRIUMPHANT PICTURES
Contact Phone No. 1 323-855-4200
Contact Phone No. 2
Fax
Address 1149 N GOWER ST, STE 103A
LOS ANGELES, California 90038

**Production Title** SPIN

**Type of Production** Feature

**Producer** John Atterberry Cecil Chambers

**Director** Rob Gracia

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Erica Wade

**Location Manager** John Atterberry
Primary Phone Mobile - 323-855-4200
Secondary Phone

**Location Assistant** Noemi Zepeda
Primary Phone Mobile - 562-658-8565
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA FILM PERMIT RIDER FEE $100.00 | **Total Permit Fee** $220.00 |
| FILMLA MONITOR FEES - DOUBLE TIME $120.00 | **Number of Locations** 1 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00040986-G | **Location Manager** | John Atterberry |
| **Production Company** | 922-TRIUMPHANT PICTURES | Primary Phone | Mobile - 323-855-4200 |
| **Insured Company** | 922-TRIUMPHANT PICTURES | Secondary Phone | |
| **Production Title** | SPIN | | |

**Location Address** 32500 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

**Location Type** Private Residence

**Film Dates**
6/14/2011 - 6/19/2011 07:00 - 06:00 6 days
6/21/2011 - 6/21/2011 07:00 - 06:00 1 day
6/22/2011 - 6/22/2011 15:00 - 04:00 1 day
6/23/2011 - 6/23/2011 19:00 - 06:00 1 day
6/24/2011 - 6/24/2011 19:30 - 08:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 5 or 10 ton trucks | 7 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 35 |
| LA County FSA assigned | 1 |

**Filming Activities** Interior exterior warehouse, walk and talk dialogue.; No Audible gunfire activity; Simulated gunfire activity with flash hand gun (electronically charged) only, no noise impact, visual only;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

Description of F/X Scene: Propane campfire on 6/24

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4463 **Grid:** E3

**Coordinator Note** FSA & 2500 GALLON WATER TRUCK REQUIRED 1371-81

**Coordinator Note** FSA & 2500 GALLON WATER TRUCK REQUIRED 1371-81

**Coordinator Note** FILMLA MONITOR REQUIRED ON 6/23 @ 1800HRS

**Coordinator Note** FILMLA MONITOR REQUIRED @ 1900HRS ON 6/24

**Coordinator Note** RIDER G EXTEND END TIME TO 0800 HRS. AND COLLECTS ADDITIONAL MONITOR FEES.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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